## Procter & Gamble - I.P. Division

1761

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## FACSIMILE TRANSMITTAL SHEET AND CERTIFICATE OF TRANSMISSION UNDER 37 CFR 1.8

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Listed below are the item(s) being submitted with this Certificate of Transmission:\*\*

Transmittal (original + copy)

2) Amendment 5 pages

3)

4)

5)

Inventor(s): Roselle et al..

(Signature)

S.N.:

09/446,202

Filed:

December 16, 1999

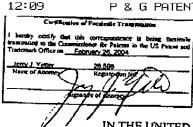
Case:

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IN THE UNITED STATES PATENT & TRADEMARK OFFICE RESPONSE/AMENDMENT

Mail Stop Non-Fee COMMISSIONER FOR PATENTS

P.O. Box 1450

Alexandria, VA 22313-1450

Dear Sir:

Transmitted herewith is an AMENDMENT for the patent application:

Application No.

09/446,202

Applicant(s)

Roselle et al.

Filed

December 16, 1999

Title

Microorganism Reduction Methods And Compositions For Food

TC/A.U.

1761

Examiner

H. Pratt

Conf. No.

1967

Docket No.

Customer No.

6741

27752

- [X] No additional fees (claims fees or extension fees) are known to be required.
- The fee has been calculated as shown below:

|   | (Col. 1)                        | (Col. 2) | (Col. 3)                        | OTHER THAN A<br>SMALL ENTITY |           |     |
|---|---------------------------------|----------|---------------------------------|------------------------------|-----------|-----|
| TOTAL   | REMAINING<br>AFTER<br>AMENDMENT |          | HIGHEST NO. PREVIOUSLY PAID FOR | PRESENT<br>EXTRA*            | RATE      | FEE |
| INDEP.  |                                 | MINUS    | ** 20                           | =                            | x \$18 =  |     |
|   | 1 1                             | MINUS    | 444 3                           | †                            |           | 50  |
| FIRST PRESENTATION OF MULTIPLE DEP. CLAIM               |                                 |          |                                 |                              | x \$86 =  | \$0 |
| JULIA DE DEF. CLARIN                                    |                                 |          |                                 |                              | + \$290 = | SO  |
| If the entry in Col. 1 is less than the corn, in Col. 2 |                                 |          |                                 |                              | TOTAL     | 50  |

- ess than the entry in Col. 2, write "0" in Col. 3.
- If the highest number of total claims previously paid for is less than 20, write "20" in this space. If the highest number of independent claims previously paid for is less than 3, write "3" in this space.

The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment

- 3. [X] The Commissioner is hereby petitioned under 37 CFR §1.136(a) to grant any extension of time needed for timely response to the Office Action dated 12/18/03 in the above-identified application to preserve pendency of said application. The processing fee under 37 CFR §1.17 has been determined as follows: \$0 for a 0-month extension of time.
- 4. The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 16-2480. A duplicate copy of this sheet is attached.

Any patent application processing fees under 37 CFR §1.16. [x]

Ъ. Any patent application processing fees under 37 CFR §1.17. [x]

5. The Director is hereby authorized to make any additional copies of this sheet needed to accomplish the purposes provided for herein and to charge any fee for such copies to Deposit Account No. 16-2480.

Date: February 26, 2004 Customer No. 27752

(6741 Transamd to OA 12-8-03.doc)

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